



Department of Maryland  
Veterans of Foreign Wars & its Auxiliary  
Eastern Conference October 29 – October 31, 2021



<b>Ocean/Pool View</b>	<b>\$ 89.00 plus tax</b>
<b>Ocean Front</b>	<b>\$ 129.00 plus tax</b>
<b>2 Bedroom Condo</b>	<b>\$ 219.00 plus tax</b>
<b>3 Bedroom Condo</b>	<b>\$ 319.00 plus tax</b>

*Rates based on single and double occupancy.  
Add'l adults over and above double occupancy  
will be charged \$20.00 per person. Code:  
VFW Eastern Conference*

*Reservation cut-off date will be  
September 20, 2021*

**Princess Royale Ocean Front Hotel and Conference Center**  
**9100 Ocean Highway - Oceanfront**  
**Ocean City, Maryland 21842**  
**1-800-4-ROYALE**  
**[www.princessroyale.com](http://www.princessroyale.com)**



**Pool level Atrium Suites will serve as Hospitality Rooms at a cost of \$89.00 plus tax. Add'l \$30 charge to remove beds & for tables**



**Schooners on-site Lounge and Restaurant**



# Department of Maryland *Veterans of Foreign Wars & its Auxiliary*



*Eastern Conference 10-29-2021 to 10-31-2021*

## *Room Rates:*

<i>Ocean/Pool View</i>	<i>\$ 89.00 plus tax</i>
<i>Oceanfront</i>	<i>\$129.00 plus tax</i>
<i>2 Bedroom Condos</i>	<i>\$219.00 plus tax</i>
<i>3 Bedroom Condos</i>	<i>\$319.00 plus tax</i>
<i>Rates are based on single &amp; double occupancy. \$20.00 for each additional person above double occupancy.</i>	

*All Hotel room reservations must be made by phone to the hotel directly (1-800-4-ROYALE).*

*Hospitality Rooms – Ask for Atrium Pool View - \$89.00 plus tax*

*Room reservations can be made at any time; however, the deadline is **September 20, 2021.** Note: After the deadline, all unreserved rooms will be released to the general public.*

*If a handicap room is needed, please let the hotel know at the time of reservation.*

*The Princess Royale Ocean Front Hotel and Conference Center is 100% non-smoking. Fine will be **\$250.00** for smoking in your room.*

Check-in time is 4:00 pm; Check-out time is 11:00 pm.

All guests arriving before 3:00 pm will be accommodated as rooms are available.

If you want to check in to your hospitality room prior to 4pm on FRIDAY, you **MUST** reserve **THURSDAY** night otherwise you must adhere to the 4pm check in time on FRIDAY.

## **TRAVELING**

**Flying:** You can fly into Salisbury-Ocean City -Wicomico Regional Airport, 5485 Airport Terminal Rd, Salisbury, MD 21804, (410) 548-4827

**Driving:** The easiest way to get to the Hotel is to mapquest.com or use your GPS to the address of the hotel provided.



# DEPARTMENT OF MARYLAND

*Veterans of Foreign Wars and its Auxiliary*

**EASTERN CONFERENCE BANQUET**

**Saturday - October 30, 2021**



~~ MENU ~~

**\*\* Fresh Garden Salad with choice of Ranch or Balsamic Dressing**

**With Your Entrée Selection of:**

**\*\*Chicken Cordon Bleu**

**\*\*Jumbo Lump Maryland Crab Cakes**

**\*\*Prime Sirloin Tips**

**Accompanied with:**

**\*\*Baked Potato and Seasonal Vegetable\*\* Warm Dinner Rolls and Butter**

**\*\*Coffee, Regular & Decaf, Hot & Cold Tea, Water**

**Dessert:**

**Smith Island Cake**

**Please advise of any Special Dietary Needs as early as possible.**

Dinners are priced at \$ 50.00 each. **VFW and Auxiliary Dinner reservations must be made through your respective Department Adjutants.**

The Department Adjutant is to provide a list of all attendees with dinner choices and payment in full. Dinner reservations are to be received by **October 11, 2021**.

Department Adjutants, please make all checks payable to the: "Department of Maryland, VFW."

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**BANQUET ORDER FORM (Please Print)**

Department of: \_\_\_\_\_

**MEAL CHOICES: Chicken Cordon Bleu** \_\_\_\_\_

**Jumbo Lump Maryland Crab Cakes** \_\_\_\_\_

**Prime Sirloin Tips** \_\_\_\_\_

**Other** \_\_\_\_\_

**Number of Meals** \_\_\_\_\_ **x \$ 50.00 = Total \$** \_\_\_\_\_ **Check #** \_\_\_\_\_

**Department Adjutants Please Mail to:** Department of Maryland VFW -  
War Memorial Building, Room J  
101 North Gay Street  
Baltimore, MD 21202



# **DEPARTMENT OF MARYLAND**

*Veterans of Foreign Wars and its Auxiliary*

## **2021 TENTATIVE EASTERN CONFERENCE SCHEDULE**



### ***FRIDAY, October 29, 2021***

Registration	2:00 pm - 6:00 pm
Hospitality and Halloween Bash	7:00 pm – 11pm

### ***SATURDAY, October 30, 2021***

Registration	8:00 am - 11:00 am
Joint Opening Session	8:00 am or TBA
Memorial Service	Immediately following the Joint Opening Session
VFW & Auxiliary Business Sessions	Immediately following the Joint Memorial Service
Lunch	11:00 am – 12 noon
Local Church Services	See attached
Cocktail Hour - Cash Bar	6:00 pm - 7:00 pm
Banquet	7:00 pm

### ***SUNDAY, October 31, 2021***

	9:00 am
Business (Continued if needed)	
Checkout time	11 am

**(Schedule subject to Change)**



## **VFW Eastern Conference Delegates**

**REGISTRATION FEE IS \$ 5.00 PER ATTENDEE**

**2021-2022 Department of:** \_\_\_\_\_

**Commander (Name & E-mail):** \_\_\_\_\_

**Adjutant (Name & E-mail):** \_\_\_\_\_

### **DELEGATES**

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**ALTERNATES**

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**PAST NATIONAL COMMANDERS-IN-CHIEFS**

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3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**NATIONAL COUNCIL MEMBER**

1. \_\_\_\_\_

**NOTE:** Deadline to the Department of Maryland, VFW is October 11, 2021.

**Department Adjutants** Please Mail to:

**Department of Maryland VFW -  
War Memorial Building, Room J  
101 North Gay Street  
Baltimore, MD 21202**



**REGISTRATION FEE IS \$ 5.00 PER ATTENDEES**

***TITLE***

[illegible]

**Department of Maryland VFW -  
War Memorial Building, Room J  
101 North Gay Street  
Baltimore, MD 21202**



# Department of Maryland

Veterans of Foreign Wars Auxiliary



***The Following 2 Pages Are for the Auxiliary Only***  
**REGISTRATION FEE IS \$ 5.00 PER ATTENDEE**

## *Eastern Conference Delegates*

**2021-22 Department of:** \_\_\_\_\_

**NOTE 1: Please provide full name, address and telephone number of the President, Secretary, Delegates, Alternates, Past National Presidents and National Council Member.**

**President (Name & E-mail):** \_\_\_\_\_

\_\_\_\_\_

**Secretary (Name & E-mail):** \_\_\_\_\_

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### **DELEGATES**

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**ALTERNATES**

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**PAST NATIONAL PRESIDENTS**

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3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**AUXILIARY NATIONAL COUNCIL MEMBER**

1. \_\_\_\_\_

**NOTE:** Deadline to the Department of Maryland Auxiliary Treasurer is October 11, 2021.

Mail to: **Carole Betro, Treasurer**  
**VFW Auxiliary Dept. of Maryland**  
**26595 Blue Jay Lane**  
**Hebron, MD 21830**



# *Department of Maryland*

Veterans of Foreign Wars and its Auxiliary

## ***Eastern Conference Registration Form*** **NATIONAL AUXILIARY OFFICERS**



***REGISTRATION FEE IS \$ 5.00 PER ATTENDEES***

***NAME***

***TITLE***

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***NOTE:*** Deadline to the Department of Maryland Auxiliary Treasurer is October 11, 2021.

Mail to: **Carole Betro, Treasurer**  
**VFW Auxiliary Dept. of Maryland**  
**26595 Blue Jay Lane**  
**Hebron, MD 21830**

**Any question concerning the Eastern Conference –**

Contact: **Sandi Kriebel, PNP**  
**Maryland Eastern Conf. Host Chairman**  
**[kwizoz@verizon.net](mailto:kwizoz@verizon.net)**  
**443-745-9206**

# **Eastern Conference Friday night Halloween bash**



**October 29, 2021**

**Entertainment  
dancing  
Halloween costume  
Prizes**

**7:00 pm – 11pm**

**Come if you dare!!!**



## **Some Local Churches**



**St. Luke's Catholic Church**  
**9903 Coastal Hwy/100<sup>th</sup> Street**  
**Ocean City, MD 21842**  
**410-250-0300**

**St. Peter's Lutheran Church**  
**10301 Coastal Highway**  
**Ocean City, MD 21842**  
**410-524-7474**

**Ocean City Baptist Church**  
**102 N. Division Street**  
**Ocean City, MD 21842**  
**410-289-6573**

**The Church of the Holy Spirit (Episcopal)**  
**10001 Coastal Highway**  
**Ocean City, MD 21842**  
**410-723-1973**

**First Presbyterian Church**  
**1301 Philadelphia Avenue**  
**Ocean City, MD 21842**  
**410-289-9340**